

**BOROUGH OF BLOOMINGDALE**

The following comprises those documents submitted to the Governing Body for consideration and action at the February 20, 2024 Regular meeting of the Governing Body of the Borough of Bloomingdale.

These actions items are subject to change and are provided hereto as a courtesy.

Ordinances and resolutions that have been adopted by the Governing Body are posted on the Borough website as soon as practicable after the meeting at which action was taken.

It is strongly recommended that one seeking a copy of that which was adopted by the Governing Body obtain that copy from the Municipal Clerk's Office.

Each of the following records is subject to change and/or amendment by the Governing Body prior to adoption.

**REGULAR MEETING AGENDA  
OF THE GOVERNING BODY OF  
THE BOROUGH OF BLOOMINGDALE, NEW JERSEY**

**Tuesday, February 20, 2024 – 7P.M.  
Municipal Building - Council Chambers  
101 Hamburg Turnpike, Bloomingdale**

- 1. CALL TO ORDER BY MAYOR JOHN D'AMATO**  
*Presiding Officer of the Governing Body*
- 2. SALUTE TO THE AMERICAN FLAG**
- 3. OFFICIAL ROLL CALL OF THE GOVERNING BODY**

<b>Mayor:</b>	<i>John D'Amato</i>
<b>Councilman:</b>	<i>Dominic Catalano</i>
<b>Councilman:</b>	<i>Richard Dellaripa</i>
<b>Councilman:</b>	<i>John Graziano</i>
<b>Councilwoman:</b>	<i>Dawn Hudson</i>
<b>Councilwoman:</b>	<i>Evelyn Schubert</i>
<b>Councilman:</b>	<i>Ray Yazdi</i>
<b>Municipal Clerk:</b>	<i>Breeanna Smith</i>
<b>Business Administrator:</b>	<i>Michael Sondermeyer</i>
<b>Borough Attorney:</b>	<i>Dawn Sullivan, Esq.</i>

#### 4. PUBLIC NOTICE STATEMENT

*This Meeting is called pursuant to the provisions of the Open Public Meetings Law. Adequate notice of this meeting was advertised in the Herald News on January 12, 2024; copies were provided to the local news media and posted continuously in the Municipal Building. A copy of this notice is available to the public and is on file in the office of the Municipal Clerk.*

*Per State Fire Code, I am required to acknowledge that there are two emergency exits in this Council Chambers. The main entrance which you entered through and a secondary exit to the left of where I am seated. If there is an emergency, walk orderly to the exits, exit through the door, down the stairs and out the building. If there are any questions, please raise your hand now.*

#### 5. NON-AGENDA ITEMS

#### 6. EARLY PUBLIC COMMENT (*Reserved for Agenda Items*)

#### 7. REPORTS OF PROFESSIONALS, DEPARTMENT HEADS, COMMITTEES, LIAISONS AND MAYOR'S REPORT

#### 8. RESOLUTION NO. 2024-2.18 CONSENT AGENDA

- **Motion to approve minutes:**
  - September 19, 2023 – Regular Meeting
  - February 6, 2024 – Executive Session
  - February 6, 2024 – Workshop Meeting
- **Motion to remove: Elizabeth Weinberg (EDC member)**
- **Resolution No. 2024-2.19:** Accept ROSE Fund Report of Recommendations
- **Resolution No. 2024-2.20:** 'Joseph David Mirabella Day' – Eagle Scout
- **Resolution No. 2024-2.21:** Appointing Municipal Prosecutor & Authorizing PSA
- **Resolution No. 2024-2.22:** Accept Maintenance Bond and Authorize Final Payment to CRJ Contracting Corp. (Reeve & Leary Water Main Values)
- **Resolution No. 2024-2.23:** Plumbing Inspector (V. Pellegrini)

#### 9. PENDING ITEMS

- **Second/Final Reading and Public Hearing**  
**Ordinance No. 3-2024:** Amend Ch. 4 General Licensing (Block Party)
  - **Public Notice Statement**
  - **Motion that ordinance be read by title**
  - **Motion to open Public Hearing**
  - **Motion to close Public Hearing**
  - **Motion for Adoption**

#### 10. NEW BUSINESS

- **Adoption of Resolution No. 2024-2.\_\_:** Municipal Obligations
- **Adoption of Resolution No. 2024-2.\_\_:** Millennium Strategies Grant Application (Body Worn Cameras – Police Dept)

**11. LATE PUBLIC COMMENT**

*(Official Business of the Governing Body)*

**12. MOTION EXECUTIVE SESSION**

- **One matter – personnel**

**13. CONSIDERATION OF EXECUTIVE SESSION BUSINESS WITH  
PUBLIC COMMENT**

**14. GOVERNING BODY SCHEDULE**

- A. March 5, 2024 – Workshop Meeting**
- B. March 19, 2024 – Regular Meeting**
- C. April 2, 2024 – Workshop Meeting**

**15. ADJOURNMENT**

**2024 STANDING COMMITTEES OF THE GOVERNING BODY**

<b>FY2024 Budget Committee:</b>	John Graziano / Ray Yazdi / Richard Dellaripa
<b>Governmental Operations:</b>	Ray Yazdi / Dominic Catalano / Dawn Hudson
<b>Public Health &amp; Safety:</b>	John D’Amato / Dawn Hudson / Ray Yazdi
<b>Ordinance Review Committee:</b>	John D’Amato/ Pete Croop/ William Streenstra/ Rich Dellaripa
	John Graziano / Brian Guinan / Mike Sondermeyer
<b>Shared Services Committee:</b>	Ray Yazdi / John D’Amato / Rich Dellaripa
<b>Flood Committee:</b>	Rich Dellaripa / Bernie Vroom
<b>Grants Committee:</b>	Mike Sondermeyer / Richard Dellaripa
<b>Public Outreach Committee:</b>	Dawn Hudson / John Graziano / Richard Dellaripa
<b>Public Events Committee:</b>	Dawn Hudson / Evelyn Schubert / John D’Amato

**Governing Body Liaisons**

<b><u>Organization</u></b>	<b><u>Liaison</u></b>
1. Bloomingdale Board of Education	Ray Yazdi
2. Bloomingdale Board of Health	Dawn Hudson
3. Bloomingdale Volunteer Fire Co., Inc.	John D’Amato
4. Bloomingdale/Butler Youth Club	Evelyn Schubert
5. Environmental Commission	Dominic Catalano
6. Library Board of Trustees	Evelyn Schubert
7. Local Emergency Planning Council	John D’Amato
8. Municipal Drug Alliance	John Graziano
9. ROSE Trust Fund Advisory Board	Richard Dellaripa
10. Senior Citizens Advisory Committee	Evelyn Schubert
11. Tri-Boro Chamber of Commerce	Breeanna Smith
12. Tri-Boro Little League	John Graziano
13. Economic Development Committee	John Graziano
14. Passaic County Film Commission	John D’Amato
15. Flood Committee Liaison	Richard Dellaripa
16. Passaic Co. River Flood Basin Task Force	John Graziano
17. Recreation	Dominic Catalano
18. Bloomingdale/Butler United Soccer Club	Ray Yazdi
19. Tri-Boro First Aid Squad	Evelyn Schubert